



Tibetan Buddhist Resource Center

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Descriptor:	n/a
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[illegible]

[illegible]

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۱۹۱۱

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ॐ ह्रीं नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

॥ अथ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

[illegible]

(Faint handwritten script, likely Indic or Persian)

[illegible]

[illegible]

[illegible]

பயமுநிலைகடாதுநதுநிலை **யா**நமுநிலைபயமுநிலைநிலை **பெ**யுநிலைபயமுநிலைநிலைநிலை
புயமுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பு**யமுநிலைபயமுநிலைநிலைநிலைநிலை
பெயுநிலை **பு**யமுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலைபயமுநிலைநிலைநிலைநிலை
பயமுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலை
பெயுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலை
பெயுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலைபயமுநிலைநிலைநிலைநிலைநிலை **பெ**யுநிலை

ॐ ॥ गीतानि वाचानि च यन्मन्त्रोऽत्रैव हि संस्तुतः सौम्यमनसा ॥ ३॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 गीतानि च यन्मन्त्रोऽत्रैव हि संस्तुतः सौम्यमनसा ॥ ४॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 ५॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 ६॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 ७॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 ८॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥
 ९॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥ यत्तौ यत्तौ ॥

[illegible]

151

221

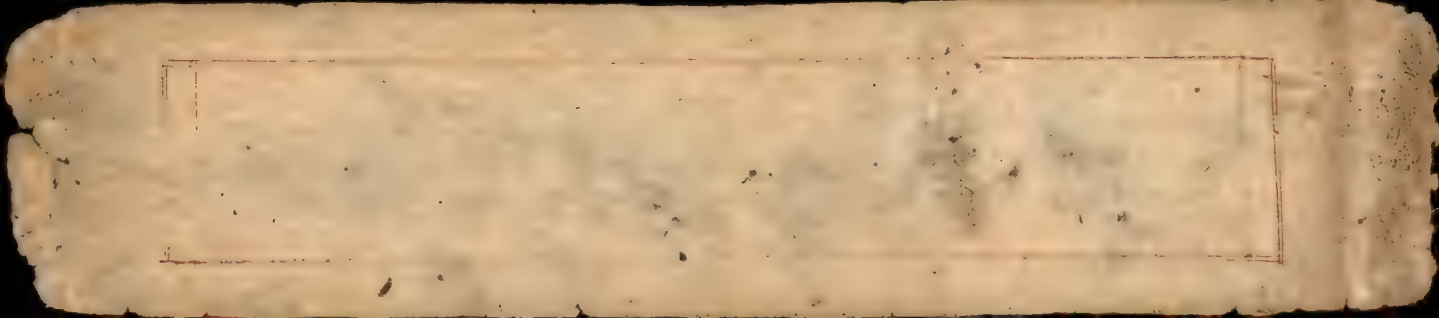
செய்யுள்பொருள்முதல்

[illegible]

ॐ॥ १७५॥ शुभपादेतिशेखराय नमः॥ श्रीगुरुभ्यो
नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥
श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥
श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥
श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥ श्रीगुरुभ्यो नमः॥

[illegible]

[illegible]



၁၃၁၄ ခုနှစ်၊ ဇန်နဝါရီလ ၁၅ ရက်၊ ဤနေ့တွင် အောက်ပါအတိုင်း ဖြစ်ပေါ်ခဲ့သည်။

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text, likely bleed-through from the reverse side)

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

20000

विष्णुः

वैष्णवः

वैष्णवः

वैष्णवः

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a South Asian script, likely Devanagari, written on aged, yellowed paper. The text is arranged in approximately 10 horizontal lines, with some characters written in red ink (shikharaka) for emphasis. The script is dense and cursive, typical of historical manuscript writing. The text appears to be a form of liturgical or philosophical prose, possibly from a Buddhist or Jain text, given the use of certain characters and the overall style. The paper shows signs of wear, including creases and discoloration.

Handwritten text in Devanagari script, likely a manuscript. The text is written in black ink on aged paper. It appears to be a collection of verses or a chapter from a religious or philosophical text. The script is dense and fills most of the page.

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple columns of handwritten script.]

၁၀။

မင်းတရားဒုတိယ။

မင်းတရားလေး။

ယောကျာ်းပျိုပျို။

တစ်လပြည့်သောမင်းတရားလေး။

ဒို့ယောကျာ်းပျိုပျို။

သောတရားပျိုပျိုလေး။

ယောကျာ်းပျိုပျိုလေး။

မင်းတရားလေး။

တစ်လပြည့်သောမင်းတရားလေး။

ယောကျာ်းပျိုပျို။

သောတရားပျိုပျိုလေး။

ယောကျာ်းပျိုပျိုလေး။

Handwritten marginal notes in a script, possibly Indic, located on the left side of the page.

॥ १०॥ गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः
ॐ **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः
गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः
गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः
गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः
गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः **म**। यः गन्तव्यं तु यः

[illegible]

[illegible]

[illegible]

[illegible]

၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။
 ၁၀၁။ ၁၀၂။ ၁၀၃။ ၁၀၄။ ၁၀၅။ ၁၀၆။ ၁၀၇။ ၁၀၈။ ၁၀၉။ ၁၁၀။ ၁၁၁။ ၁၁၂။ ၁၁၃။ ၁၁၄။ ၁၁၅။ ၁၁၆။ ၁၁၇။ ၁၁၈။ ၁၁၉။ ၁၂၀။
 ၁၂၁။ ၁၂၂။ ၁၂၃။ ၁၂၄။ ၁၂၅။ ၁၂၆။ ၁၂၇။ ၁၂၈။ ၁၂၉။ ၁၃၀။ ၁၃၁။ ၁၃၂။ ၁၃၃။ ၁၃၄။ ၁၃၅။ ၁၃၆။ ၁၃၇။ ၁၃၈။ ၁၃၉။ ၁၄၀။
 ၁၄၁။ ၁၄၂။ ၁၄၃။ ၁၄၄။ ၁၄၅။ ၁၄၆။ ၁၄၇။ ၁၄၈။ ၁၄၉။ ၁၅၀။ ၁၅၁။ ၁၅၂။ ၁၅၃။ ၁၅၄။ ၁၅၅။ ၁၅၆။ ၁၅၇။ ၁၅၈။ ၁၅၉။ ၁၆၀။
 ၁၆၁။ ၁၆၂။ ၁၆၃။ ၁၆၄။ ၁၆၅။ ၁၆၆။ ၁၆၇။ ၁၆၈။ ၁၆၉။ ၁၇၀။ ၁၇၁။ ၁၇၂။ ၁၇၃။ ၁၇၄။ ၁၇၅။ ၁၇၆။ ၁၇၇။ ၁၇၈။ ၁၇၉။ ၁၈၀။
 ၁၈၁။ ၁၈၂။ ၁၈၃။ ၁၈၄။ ၁၈၅။ ၁၈၆။ ၁၈၇။ ၁၈၈။ ၁၈၉။ ၁၉၀။ ၁၉၁။ ၁၉၂။ ၁၉၃။ ၁၉၄။ ၁၉၅။ ၁၉၆။ ၁၉၇။ ၁၉၈။ ၁၉၉။ ၂၀၀။

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥
विष्णुस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥
श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥
श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥
श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥
श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ श्रीनारायणस्तोत्रम् ॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

၂၆ နာမဝရီကဝေဝံပျာတပလ။ ကျောကျါယျါဝရီကမ္ဘာတယကြိယ။ နာယပဝေပဒမ။
 ပြာသလ္လာတကပဝရိယ။ ၄။ လကြိယိတပတပလ။ ကြိယလ္လာ။ နာယပဉ္စမိယကြိယဒေသကီဝဒ္ဓပ။
 ၂၇။ နာမဝရီကဝေဝံပျာတပလ။ ကျောကျါယျါဝရီကမ္ဘာတယကြိယ။ နာယပဝေပဒမ။
 ပြာသလ္လာတကပဝရိယ။ ၄။ လကြိယိတပတပလ။ ကြိယလ္လာ။ နာယပဉ္စမိယကြိယဒေသကီဝဒ္ဓပ။
 ၂၈။ နာမဝရီကဝေဝံပျာတပလ။ ကျောကျါယျါဝရီကမ္ဘာတယကြိယ။ နာယပဝေပဒမ။
 ပြာသလ္လာတကပဝရိယ။ ၄။ လကြိယိတပတပလ။ ကြိယလ္လာ။ နာယပဉ္စမိယကြိယဒေသကီဝဒ္ဓပ။

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten red text at the top left, possibly a title or decorative element.

Handwritten text in a South Asian script, likely Pali or Sanskrit, arranged in a single line across the page. The text is written in black ink on aged, yellowed paper. It begins with a red character, possibly a numeral '1' or a specific symbol. The script is cursive and compact, with some characters appearing to be in a different script or dialect. The text is surrounded by a faint border, and there are some small red marks and stains on the page.

[illegible]

[illegible]

[illegible]

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ပဂါဂမဝဂတယ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
ဂမဝပပေတဂဝေဝေဝေဝေ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
တယပူပဂါဂလဝေဝေဝေဝေ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
တယပူပဂါဂလဝေဝေဝေဝေ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
တယပူပဂါဂလဝေဝေဝေဝေ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
တယပူပဂါဂလဝေဝေဝေဝေ။ တယပူပဂါဂလဝေဝေဝေဝေ။ သာဂပူပဂါဂလဝေဝေဝေဝေ။
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ॐ श्रीगणेशाय नमः ॥

स्वार्थिना

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ಶ್ರೀಕೃಷ್ಣಪ್ರಸಾದಃ

နိမိတ်တရားတို့ဖြင့်ပညာရုံက ထုပြုသောစာပေပြုစုရန်အတွက် ဥပမာပြုစုသောစာပေ
တို့ကိုပြုစုသောစာပေပြုစုရန် အတွက်ပြုစုသောစာပေပြုစုရန် **သံသရာ** ပြုစုသောစာပေပြုစုရန်
သံသရာပြုစုရန် **သံသရာ** ပြုစုသောစာပေပြုစုရန် ပြုစုသောစာပေပြုစုရန်
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